

michael newton

To: TNI ARCHIVES
Subject: A SHORT CONDENSATION OF THE NEGATIVE ASPECTS OF SHAMANISM IN LBL

SHAMANISM IS UNFORTUNATELY USED BY A FEW MEMBERS OF LBL WHO HAVE ALREADY BEEN CERTIFIED IN THE PAST BEFORE WE DISCOVERED THEIR DEVOTION TO THIS CRAFT. IN THE FUTURE WE SHOULD ASK ALL POTENTIAL NEW LBL STUDENTS IF THEY DO PRACTICE SHAMANISM. I WOULD BE VERY CAREFUL OF ADMITTING THEM TO TNI EVEN IF THEY PROFESS THEIR WILLINGNESS TO STOP THIS PRACTICE.

I FELT IT MIGHT BE USEFUL IF I ISSUED A SHORT DECLARATIVE STATEMENT OF MY OBJECTIONS TO THE PRACTICE OF SHAMANISM IN LBL. SOME CONCEPTS HAVE BEEN MENTIONED IN LONGER POSITION PAPERS ON THIS SUBJECT BUT THERE IS VALUE IN HAVING A SHORT VERSION IN THIS STATEMENT BY THE FOUNDER OF LBL THERAPY.

USING SHAMANISM IN LBL METHODOLOGY IS WRONG FOR THE FOLLOWING REASONS. THE ORIGINS OF SHAMANISM WERE ATTRIBUTED TO HOLY MEN IN EARLY TIMES AND WERE AN OUTGROWTH OF TRIBAL PRACTICES. THESE HOLY MEN PROFESSED TO HAVE BOTH HEALING POWERS AND THE ABILITY TO SEE INTO THE FUTURE AND TO SUMMON DEMONS IF THEY FELT IT WAS NECESSARY. THE PRACTICE HAS BEEN ATTRIBUTED TO THOSE WHO CLAIM TO BE MAGICIANS, WITCHES, MEDIUMS, ALCHEMISTS, SORCERERS, ETC. THE SUPERSTITIONS ATTACHED TO SHAMANISM HAVE NO PLACE IN TNI OR THE PRACTICE OF LBL—EVEN IN MODIFIED FORM IN OUR TIME.

I FEEL THE ESSENCE OF SHAMANISM IS THAT ONLY THE FACILITATOR (OR HOLY MAN) CAN GAIN SPIRITUAL KNOWLEDGE, NOT THE CLIENT. THIS ELEMENT OF EXCLUSIVITY ALONE IS THE ANTITHESIS OF WHAT WE BELIEVE IN WITH SPIRITUAL REGRESSION. WHILE IT IS ARGUED THAT THERE IS A SIMILARITY BETWEEN THE SHAMAN AND MODERN HYPNOTHERAPIST SPECIALIZING IN REGRESSION BECAUSE OF THE ABILITY TO RECEIVE INFORMATION DIRECT FROM SPIRITS (SOULS). THIS ARGUMENT IS SPECIOUS. WHY? BECAUSE IN SHAMANISM ALL INFORMATION GOES DIRECTLY THROUGH THE FACILITATOR AND NOT THE PERSON UNDER HIS CONTROL. WE KNOW THAT OUR METHODOLOGY IN LBL FOSTERS INPUT FROM THE CLIENT WHERE OUR HYPNOSIS SUBJECTS ACTIVELY CONTRIBUTE SPIRITUAL INFORMATION FROM THEIR OWN SOUL, OTHER SOULS WHO MAY BE SOUL CLUSTER GROUP MEMBERS AND MOST IMPORTANTLY GUIDES. THE SHAMAN DOES NOT SEEK THIS SORT OF INVOLVEMENT WITH THEIR CLIENT. THIS THEN BECOMES CHANNELING BY THE SHAMAN AND THAT IS NOT A PART OF LBL HYPNOTHERAPY.

SOME MODERN SHAMANS HAVE GONE SO FAR AS TO SAY THAT HALLUCINOGENS/DRUGS CAN BE EQUATED WITH HYPNOSIS TO FACILITATE REACHING SPIRITS. CERTAINLY, ELEMENTS OF THE OCCULT EXIST WITHIN SHAMANISM AND THE PRACTICE HAS NO PLACE IN OUR PANTHEON OF TNI METHODOLOGY. I FEEL SO STRONGLY ABOUT ELIMINATING SHAMANISM FROM OUR TNI RANKS THAT IF SUCH A PRACTITIONER WILL NOT STOP HIS OR HER ATTACHMENT TO THE PRACTICE THEY SHOULD REMOVED FROM OUR MEMBERSHIP ROLL.

MIXING OTHER MODALITIES WITH TNI METHODOLOGY IN LBL WORK.

Below is a combination of postings on this subject through both e-group and the Board in the past. For example, on 2-8-12 I posted my recommendations to the Board about my concerns over the issue of other modalities and asked for a new form to be signed by all applicants to our LBL program. That statement is in this file.

Because I am the Founder of a hypnotherapy organization that bears my name I hope all of you can see that I have a proprietary interest in any outside methods or practices that are not apart of the LBL methodology we teach during our trainings for certification. When anyone facilitates an LBL under our name we expect you to use our methods exclusively for best results. There are dangers in not adhering to the purity of our work that has been proven to be so effective with thousands of clients and we are concerned about deviations because you represent our work to the general public.

There are two issues I wish to address in this paper specifically on the subject of other modalities.

- 1) Reiki: Many of our members have been trained in Reiki and there is an inclination to continue to use this practice after later certification in LBL. While I will admit that if used in a very minor way this energy rejuvenation technique can be gentle and perhaps helpful in LBL. However, I have a problem with expansion of the technique that foster deviations in our methodology practice. Here we see our former students using an extension of Reiki for “energy clearing/cleansing” etc. From there it is a short step into methods involving “soul fragment healing” and even into “soul retrieval from attachments.” The last method is so serious an infraction of our philosophy I have a separate file with my papers under Spiritual Attachments.
- 2) Shamanism: This is another very disturbing modality that has nothing to do with what we teach and, in fact, may cause harm to the client. We have members, certified by TNI, who claim to be Shamans and want to use this practice with their PL and LBL clients. This modality can also come under the heading of soul retrieval from attachments. If they refuse to put aside Shamanism I feel it is grounds for dismissal from our organization.

There is the misguided belief among some “modern Shamans” that this represents a practice by which “lost souls” can be made whole again. One aspect of this belief system is that portions of the soul will leave the body during life to protect itself from potentially damaging situations involving stress. They think that a Shaman is needed to re-capture part of the soul and return it to it’s whole essence. My teeth are grinding as I write this because it is such a false and superstitious premise that is so foreign to our principles of soul healing. The soul remains intact both in a conscious and unconscious body to deal with it’s karmic mission in life. We don’t need to protect portions of our soul to entities who might “steal it.” This

sounds like the opposite of soul attachment where a foreign entity joins with our existing soul. However, here too the idea is that this entity will then have complete power to subvert a soul to it's own will. It is a fear-based concept involving outside evil forces.

Shaman's have been called "Priests of the Devil" because they serve as intermediaries to the dark side. Practitioners reach an altered state (traditionally through drugs) to interact with both benevolent and malevolent spirits in order to influence them (often through Channeling) to bring the client peace of mind. It is not so much the objectives but the means by which such benefits to the client are achieved. If Shamans are messengers between the spirit world and the soul on earth this is NOT the function of a TNI facilitator during LBL work.

A Shaman views and then interprets spirit world messages for their clients. In our LBL work we want the client to have a direct experience themselves with the spirit world. This is the same Christian philosophy that one needs a priest to serve as their intermediary with God and all spiritual interpretations must come through them and the church. It is an age old form of control by one person over another. Like many religions in the world, the Shamanic approach interferes with a direct experience between the soul and their personal spirit guide.

Michael Newton

SOUL RETRIEVAL II

Before we get caught up with the process of new elections, I have something I want to say about a previous subject on e-group. Because of the fact that we have so few people who comment on e-group out of our total membership, I am never sure how much impact certain spiritual themes are having on our members.

Recently, we have seen some comments about the concept of soul retrieval. This is the idea where part of the soul that is "fractured," or "splintered" by trauma must be reunited with the whole before healing can take place. Essentially, this theory says that part of the soul is "lost" and until re-united with the whole no real healing will be effective. Often in the past, I have felt that disagreements in our LBL methodology involve more semantics rather than substance. Here, one could argue, soul retrieval-- in a less radical form-- simply means that we assist a client with his or her awareness of a soul self connected to their human body. Without scaring a client into believing that part of their soul is fractured and needs repair we basically show through our therapy that there is an integration of the soul with the human brain that is demonstrated by our personality and emotional temperament.

There may be shamanic traditions that support the theory of soul retrieval by unification but may I point out that shamanism is not part of LBL methodology! Marcella, who brought this subject up recently, just wrote to me to make some corrections from her first posting. She said, "my guides do not like the words soul retrieval because it disempowers the client, falsely leading them to believe they are not whole and perfect on a soul level." Bravo, Marcella, I could not have said it better. However, another LBL friend of mine also wrote to me saying her guides told her just the opposite! So much for conflicting divine intervention messages.

If your client has a history of serious trauma involving negative behavior that include anger, anxiety and withdrawal, an absence of a consistent self-identity, depression, a lack of coping mechanisms, poor relationship patterns and so on-- could we please call this something on the order of a psychological personality disorder rather than a fractured soul? Soul retrieval in my mind is an attempt to reframe dysfunctional behavior placing the onus on the soul rather than where it belongs, in the human brain. A client who knows they are mentally not whole may be easily convinced that the fault is with a splintered soul rather than with a splintered mind. What really bothers me here is that, along with spirit attachments, walk-in's and other soul-loss theories, soul retrieval may promote strong countertransference by non-traditional facilitators who might become too seductive in both identification and conditioning with their client on a spiritual level.

While, of course, we should be concerned with how the brain is interacting with the particular soul in a current life, we must also look to how the soul functioned in past lives in past bodies to discern patterns of that soul's influence with creating different human personality temperaments in different brains and physical bodies in a variety of environmental settings. How each soul integrates with the human brain as a temporary host was very meaningful to my work—along with the age of development of that soul

FROM PAST LIFE EXPERIENCES.

from past life experiences. Solution strategies for our clients does involve a number of other spiritual factors (besides past lives) relating the afterlife including guides, elders, soul group members and spiritual activities between lives. Over many years with a multitude of clients, there was never any evidence that I saw of a "fractured" soul as contributing to a dysfunctional human brain.

Working with a human brain suffering from some dysfunction must be grounded with strong elements of traditional psychology even though most of us are not licensed psychologists. I don't think it is too much to ask that if any TNI member works with other paradigms than our own, that they state their belief system to the client during intake. Soul retrieval is not used in our text of LBL Hypnotherapy, or in our other books, or was soul splintering used in your certification training. In fairness to your client, they should be made aware of your approach to LBL therapy if different from what they have read or know in our methodology. Please, while I don't wish to try and subvert your individual approach to LBL therapy to a one size fits all approach, I do feel your clients have a right to know about your major differences from our norm.

Thank you.....Michael

Peggy Newton

From: Michael Newton [michaelnewton@suddenlink.net]

Sent: Tuesday, January 31, 2012 12:20 PM

To: spiritualregression@yahoo.com

Subject: Soul Retrieval

Dear Members:

Before we all get caught up with the process of new elections, I have an issue I want to review concerning a previous subject on e-group. Because of the fact that we have so few people who comment on e-group out of our total membership, I am never sure how much impact certain spiritual themes are having on the individual member.

Recently, we have seen a few comments about the concept of soul retrieval. This is the idea where part of the soul that is "fractured," or "splintered" by human trauma which must be reunited with the whole before healing can take place. Essentially, this theory states that part of the soul is "lost" and until re-united with its whole essence, no real healing will be effective. Often in the past, I have felt that disagreements in our LBL methodology involve more semantics rather than substance. Here, one could argue, soul retrieval—in a less radical form—simply means that we assist a client with his or her awareness of a soul self connected to their human body. Without scaring a client into believing that part of their soul is fractured and needs repair, we basically show through our therapy that there is an integration of the soul with the human brain that is demonstrated through our personality and emotional temperament.

There may be shamanic traditions that support the theory of soul retrieval through unification but may I point out that shamanism is not part of LBL methodology! Marcella, who brought this subject up recently, just wrote to me to make some corrections from her first posting. She said, "I don't (now) believe that a soul can be damaged by splitting. My guides do not like the words soul retrieval because it disempowers the client, falsely leading them to believe they are not whole and perfect on a soul level." Thank you, Marcella, I could not have said it better.

If your client has a history of serious trauma involving negative behavior that include anger, anxiety and withdrawal, an absence of a consistent self-identity, depression, a lack of coping mechanisms, poor relationship patterns and so forth—could we please call this something on the order of a psychological personality disorder rather than a fractured soul? In my mind, soul retrieval is an attempt to reframe dysfunctional human behavior that places the onus on the soul rather than where it belongs, in the human brain. A client who knows they are mentally not whole may be easily convinced that the fault is with a splintered soul rather than with a splintered mind. What really bothers me here is that along with spirit attachments by a hostile entity, walk-in's and other trendy soul-loss theories, soul retrieval may promote strong countertransference by a believing LBL facilitator who might become too seductive in both identification and conditioning with their client on a spiritual level.

While, of course, we should be concerned with how the brain is interacting with

their particular soul in a current life, we must also look to how the soul functioned in past lives in other bodies to discern patterns of that soul's influence with different human personality temperaments in different brains and physical bodies in a variety of environmental settings in each life. How each soul integrates with the human brain as a temporary host was very meaningful to my work, along with the age of development of that soul in its existence. Solution strategies for our clients does involve a number of other spiritual factors besides past lives that relate to the afterlife, including guides, elders , soul group members and spiritual activities between lives.

I am writing this to all our members because I am troubled that over a lengthy period of time the LBL methodology I initially developed that has since been refined in our training manuals is being changed by some TNI therapists on their own. An evolution in the mapping of the spirit world and soul activities in the afterlife is one thing, but changing our methodology in LBL spiritual therapy is another. I do not want what I and our instructors have taught and written about to be diluted and changed by other modalities and used under my name. It is the maintaining of the integrity of my work in the future, especially after I'm gone, that worries me. I don't think it is too much to ask that if any TNI member works with other paradigms than our own, that they state their belief system to the client during an LBL intake. Soul retrieval is not used in our text of LBL Hypnotherapy, in our other books, nor was soul splintering used in your certification training. This does not mean I believe in a one size fits all therapy model. There are many therapeutic nuances to LBL. However, in fairness to your client they should be made aware if your procedures toward LBL therapy are quite different from our norm.

Thank you.....Michael

Peggy Newton

From: Michael Newton [michaelnewton@suddenlink.net]
Sent: Wednesday, February 08, 2012 10:44 AM
To: amnoon@o2.co.uk; brynsmail@gmail.com; Paul@HolisticHealingCenter.com;
peter.smith@westnet.com.au
Subject: New Application Form for Training in TNI

Dear Board:

Based upon the soul retrieval discussions and those we have had in the past involving other contentious topics within the LBL framework, I am suggesting we protect ourselves in the future by the following document. It is only my draft and I expect each of you will modify it in your own way so that at the end it will be well polished. All this is assuming that you feel something like this contract in our files for each new member is significant. If we have infractions in the future we can say there is a signed document in our files that preceded someone attending one of our trainings who might say later that they did not read, nor understood this clause in our Code of Ethics.

TO ALL NEW APPLICANTS FOR TNI

Before we can accept your application into our life between lives hypnotherapy training program there is a matter of significance that will require your acceptance signature and date. We feel in fairness, the contents of this document should be made to you now rather than informing you later about our policy once your training begins.

We know that most applicants to our program come from a variety of modalities that involve a number of belief systems, some of which you may be using in your current practice such as; shamanism, soul retrieval, spirit attachment, walk-in's, astrology, tarot card and crystal reading, raiké and so forth. You might consider yourself a medium, for example. On a more traditional level, you may have a psychotherapy practice that involves a particular type of therapy that you use in dealing with behavioral dysfunction and personality disorders.

Please understand that it is not the purpose of this document to judge, condemn or trivialize any of the above modalities, or others not listed, but only to state that they are not our own. Our concern is that they may deviate widely from our own LBL methodology. We wish to maintain the integrity of our own findings over many years involving thousands of hypnosis clients. We do not want our methodology blended in any way with other disciplines during an LBL session under your facilitation. When it comes to healing, our aim as facilitators is to not interfere in any way with the client's own search for their soul's immortality with help from their own guides. Our best LBL therapists have learned that to be effective in our work a facilitator must put aside their own experiences of being a therapist, healer, intuitive or whatever, because by getting out of the subject's way during deep hypnosis the client can then receive information from their own mind in the purest possible form.

Certainly, we recognize that our client's come to us with a great variety of life experiences and during the course of your intake interviews with clients, especially right after you leave our training program, you may be tempted to fall back on other methodologies that are most familiar to you. However, we expect you to recognize that the basic tenants of our work provide a standard that Michael Newton, our founder, discovered over years of research to reach the conclusions he has drawn in his books about the afterlife. Those of us who are part of TNI have replicated these findings and fine-tuned our own practice of LBL hypnotherapy. All our hypnotherapists have their individual gifts but they understand the Newton Institute does not wish the integrity of this paradigm diluted by other models and procedures.

Potential clients for LBL will come to you after reading Dr. Newton's books, or talking to friends who have had an LBL experience by one of our certified practitioners. They expect a special type of format for self-discovery of their soul immortality that includes their mental journey into the afterlife. This is what we will teach you during your training with us. If these expectations by the client are violated and your program sidetracks them into other modalities, then we consider this a breach of ethics. To forestall this from happening once you leave our training program after graduation, we expect you to advise all clients of your other modalities of practice and the fact that you will only be engaging in our methods for an LBL session. The public has a right to nothing less and this why we must have your full commitment to do so.

If there is any part of this agreement that conflicts with aspects of your current practice that disturb you, please consult with our management team.

Thank you.

Peggy Newton

From: Michael Newton [michaelnewton@suddenlink.net]
Sent: Tuesday, March 13, 2012 4:13 PM
To: Jonathan York (jmyorks@msn.com); Faith Grieger (faith@lauiehypnotherapy.com); amnoon@o2.co.uk; Paul@HolisticHealingCenter.com; peter.smith@westnet.com.au
Subject: New Application Form for TNI Training

Dear Board:

This is my first correspondence with the new board, so welcome again Faith and Jonathan. On February 8, 2012, after a series of on line discussions with our members about their practices that involved such aspects as soul attachments, shamanism, etc. that did not pertain to Newton Institute hypnosis training methods for LBL, I sent the board my recommendations on dealing with this subject in future. Actually, when Jonathan called me about throwing his hat in the ring for Membership Director we got into a discussion about the integrity of our methodology and how it was being diluted by all sorts of other modalities within the TNI community—so what followed on line was probably not a surprise to him. As you may all remember, this started with Marcella based upon my mistake in posting a private board correspondence about shamanism on e-group rather than where it was intended –to the board. This stupid mistake on my part lead to her angry response. Since I don't believe much that is important in this world is accidental, maybe my computer ineptness was being guided because what followed after the Marcella debacle was a heated membership discussion about what constitutes a proper LBL practice. We needed that discussion and it should have happened years ago. Since then we have learned that such people in TNI as Lynn M.G and Claudia H. don't even practice hypnosis in LBL. God, knows what is going on here with their clients.

In my February 8th suggestion there was a first draft for a proposal for a new admissions document that anyone in future applying for membership training with TNI must sign before they can be accepted for LBL training. Essentially, it protects us from anyone in future who gets into trouble with a client who might state that they did not receive a session that was structured after our methodology that is outlined in my book on Life Between Lives Hypnotherapy upon which our T.M. is based. Jonathan and Faith don't have this first draft so I would like to post it to all of you again for your approval and revisions. I think it warrants a board meeting discussion for approval.

Best wishes.....Michael

TO ALL NEW APPLICANTS FOR TNI TRAINING

BEFORE WE CAN ACCEPT YOUR APPLICATION INTO OUR LIFE BETWEEN LIVES HYPNOTHERAPY TRAINING PROGRAM THERE IS A MATTER OF SIGNIFICANCE THAT WILL REQUIRE YOUR ACCEPTANCE OF THIS DOCUMENT WITH YOUR SIGNITURE AND DATE. WE FEEL IN FAIRNESS, THE CONTENTS OF THIS DOCUMENT SHOULD BE MADE TO YOU NOW RATHER THAN INFORMING YOU LATER AFTER YOUR TRAINING ABOUT OUR POLICY THAT IS INCLUDED IN OUR CODE OF ETHICS FOR TNI.

WE KNOW THAT MOST APPLICANTS TO OUR PROGRAM COME FROM A VARIETY OF MODALITIES THAT INVOLVE A NUMBER OF BELIEF SYSTEMS, SOME OF WHICH YOU MAY BE USING IN YOUR CURRENT PRACTICE. THIS MIGHT INCLUDE: SHAMANISM, SOUL RETRIEVAL, SPIRIT ATTACHMENTS, WALK-IN'S, ASTROLOGY, TAROT CARD AND CRYSTAL READING, WICCA, RAIKE, ETC. FOR EXAMPLE, YOU MAY CONSIDER YOURSELF MORE A MEDIUM THAN A HYPNOTHERAPIST AND THIS CONCERNS US. ON A MORE TRADITIONAL LEVEL, YOU MAY HAVE A PSYCHOTHERAPY PRACTICE THAT INVOLVES A PARTICULAR TYPE OF THERAPY THAT YOU USE IN DEALING WITH BEHAVIORAL DYSFUNCTION AND PERSONALITY DISORDERS THAT MAY NOT BE SUITED TO OUR LBL HYPNOTHERAPY.

PLEASE UNDERSTAND THAT IT IS NOT THE PURPOSE OF THIS DOCUMENT TO JUDGE, CONDEMN OR TRIVIALIZE ANY OF THE ABOVE MODALITIES, OR OTHERS NOT LISTED, BUT RATHER TO STATE THAT THEY MAY NOT BE OUR OWN, OR FIT INTO OUR METHODOLOGY. IN FACT, OUR CONCERN IS THAT YOUR PRACTICE MAY DEVIATE WIDELY FROM THAT OF OUR OWN LBL FORM OF HYPNOSIS. WE WISH TO MAINTAIN THE INTEGRITY OF OUR OWN FINDINGS DEVELOPED OVER MANY YEARS INVOLVING THOUSANDS OF LBL CLIENTS, STARTING WITH OUR FOUNDER, DR. MICHAEL NEWTON. FRANKLY, WE DO NOT WANT OUR METHODOLOGY BLENDED IN ANY WAY WITH OTHER DISCIPLINES DURING AN LBL SESSION UNDER YOUR FACILITATION. IN TERMS OF HEALING, OUR AIM AS FACILITATORS IS NOT TO INTERFERE WITH THE CLIENTS OWN SEARCH FOR THEIR SOUL'S IMMORTALITY WITH HELP FROM THEIR OWN GUIDES. OUR BEST LBL THERAPISTS HAVE LEARNED THAT TO BE EFFECTIVE IN OUR WORK A FACILITATOR QUITE OFTEN MUST PUT ASIDE THEIR OWN EXPERIENCES OF BEING A THERAPIST, HEALER, INTUITIVE, OR WHATEVER, BECAUSE BY GETTING OUT OF THE SUBJECT'S WAY DURING DEEP HYPNOSIS THE CLIENT CAN THEN RECEIVE INFORMATION FROM THEIR OWN MIND IN THE PUREST POSSIBLE FORM OF SELF DISCOVERY.

CERTAINLY, WE RECOGNIZE THAT OUR CLIENT'S COME TO US WITH A GREAT VARIETY OF LIFE EXPERIENCES AND DURING THE COURSE OF YOUR INTAKE INTERVIEWS WITH CLIENTS, ESPECIALLY RIGHT AFTER YOU LEAVE OUR TRAINING PROGRAM, YOU MAY BE TEMPTED TO FALL BACK ON OTHER METHODOLOGIES THAT ARE MORE FAMILIAR TO YOU. HOWEVER, WE EXPECT YOU TO RECOGNIZE THAT THE BASIC TENANTS OF OUR WORK PROVIDE A STANDARD INVOLVING YEARS OF LBL RESEARCH. THE BASIC TENANTS OF OUR WORK STEM FROM BOOKS BY MICHAEL NEWTON AND OTHER TNI MEMBERS REGARDING OUR FORM OF HYPNOSIS PERTAINING TO PAST LIVES AND THE AFTERLIFE. MEMBERS OF THE PUBLIC HAVE READ THESE BOOKS. THIS SYSTEM IS WHAT THE PUBLIC EXPECTS WHEN THEY COME TO YOU—NOT SOMETHING ELSE. ALL OF OUR HYPNOTHERAPISTS HAVE THEIR INDIVIDUAL GIFTS BUT THEY UNDERSTAND THE NEWTON INSTITUTE DOES NOT WISH THE INTEGRITY OF A PARADIGM REPLICATED BY THOUSANDS OF LBL CASES TO BE COMPROMISED BY OTHER MODELS AND PROCEDURES.

POTENTIAL CLIENTS FOR LBL WILL COME TO YOU AFTER READING OUR BOOKS, OR TALKING TO FRIENDS WHO HAVE HAD AN LBL EXPERIENCE BY ONE OF OUR CERTIFIED PRACTITIONERS. THEY EXPECT A SPECIAL TYPE OF FORMAT FOR

SELF-DISCOVERY OF THEIR SOUL IMMORTALITY THAT INCLUDES THEIR MENTAL JOURNEY INTO THE AFTERLIFE. THIS IS WHAT WE WILL TEACH YOU DURING YOUR TRAINING WITH US. IF THESE EXPECTATIONS FOR SELF-DISCOVERY BY THE CLIENT ARE VIOLATED AND YOUR OWN PERSONAL PROGRAM SIDETRACKS THEM INTO ANOTHER MODALITY, THEN WE CONSIDER THIS A BREACH OF OUR ETHICS. TO FORSTALL THIS FROM HAPPENING ONCE YOU LEAVE OUR TRAINING PROGRAM AFTER GRADUATION, WE EXPECT YOU TO ADVISE ALL CLIENTS IN ADVANCE OF YOUR MODALITIES OF PRACTICE AND BELIEF SYSTEMS BUT ASSURE THEM YOU WILL ONLY BE ENGAGING IN OUR METHODS FOR THEIR LBL SESSION. THE PUBLIC HAS A RIGHT TO NOTHING LESS AND THIS IS WHY WE MUST HAVE YOUR FULL COMMITMENT TO FOLLOW THIS COURSE OF ACTION.

IF THERE IS ANY PART OF THIS AGREEMENT THAT CONFLICTS WITH ASPECTS OF YOUR CURRENT PRACTICE THAT DISTURB YOU, PLEASE CONSULT WITH OUR ADMISSIONS MANAGEMENT TEAM.

THANK YOU,

