

## A SUMMARY AND CLARIFICATION ABOUT THE "POOL OF ONENESS."

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Frankly, I found this statement misguided and wanted to answer her in strong terms and yet I did not want to discourage her and all our members from their spiritual explorations. Thus, I tried to be humorous but apparently this approach was not received well, or at least it was misunderstood. Other posts followed and eventually the matter was laid to rest. What I want to do finally on this subject for our Archives is to pull the theme together so I have on record my observations and position about what "oneness" really means.

I began at the time by outlining what are the primary three stations stops the average soul makes upon re-entering the spirit world after a life. Then I addressed the term oneness and what this description means to souls in the spirit world. The public debate ended with the understanding that a pool of oneness is not the same thing as a station stop, an area of rejuvenation, or merging with that part of an incarnating soul energy left behind between lives. However, I did point out that the Space of Transformation as described in my books could certainly be an experience involving oneness.

The fact is that while in the spirit world between lives, souls do feel a comfort and tranquility of being at one with other entities on many levels. No feelings of separation exist, except on earth. My clients and those of our members in TNI have expressed the concept that there is an overriding energy that encompasses everything around them in the interlife. Also, that their state of awareness of this pure energy increases with their development and greater integration into the whole.

Such feelings also involve the sharing of energy which leads to the apt description that they are participating in creating a "pool" of vibrant energy. It is not a different dimension, or reality but rather a unified force of spiritual intelligence, compassion and love. From this standpoint, "oneness" might also be defined as a progression toward an all knowing power Source or Sources—an existence where everything is connected to a higher consciousness.

In the final analysis of defining Oneness, I believe different clients will characterize our association with a unifying spiritual force in various ways that are likely to mean the same thing. It is more than even a "space" in the spirit world but rather a condition of mutual awareness of disembodied souls that involves a state of mind.

Michael Newton

⑧ THE WORD "POOL" CAN ALSO BE USED AS A COLLECTIVE OF SOULS.

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**From:** "Michael Newton" <michaelnewton@ncws.com>  
**To:** <spiritualregression@yahoo.com>  
**Sent:** Monday, November 23, 2009 6:28 PM  
**Subject:** The Pool of Oneness

Dear Catherina and Members:

I must word my response to Catherina's posting about a new LBL technique, and all those which followed reacting to her message, very carefully. This is because the last thing I want to do is dampen any enthusiasm for new ideas in our work. Everyone should be encouraged to try new innovations in order to get the best results possible with our clients. Please know I do not feel threatened by experimentation with new concepts but rather I welcome it because those ideas that resonate with all us will be retained and be even more improved with time. There is also the reality that all of us have our own techniques that may not always conform to an exact methodology that work well for us and so we incorporate them into our LBL session.

Bryn, gave me a 24 hours lead on what has been called, "a revolutionary development" in LBL so I was a bit prepared for Catherina's posting today. My first thought was that it was 1930 all over again with astronomers proclaiming Pluto the newest planet. Over sixty years later Pluto was demoted with better observation and knowledge. I don't know what will happen ultimately with the Pool of Oneness but I do feel we should not throw the baby out with the bathwater.

Catherina says: " (Michael's) work was for the good of all while this new innovation in the LBL session is more individual and heart related." Really, Catherina, I'm shocked. Do you actually want to take the old Wizard's wand away from him and put him out to pasture because we are now entering a new era of LBL? Do you honestly think my thousands of LBLs were not individual or heart related? What is this new generation coming to treating their elders in this way!!!!

I noticed that Angie gently suggested "....isn't this what we are already doing....." but it was David's response that really hit home. "How do I retain my individual awareness of self".....as a client in such an early stage with this indoctrination. (last part mine). I don't think this is something we should set aside. The client must know who they are and have a connection with their current body for therapy to be effective down the line.

In no way do I feel a new station stop has been discovered. I might point out that it was only when I had between 200 and 300 clients did I accept the three primary station stops we now have: A. The gateway contact with a guide or other spirits. B. Orientation for debriefing by a guide and C. Movement into a soul cluster group. This is not to say that any or all of these basic stops might be eliminated by certain clients. They might go directly to serious energy restoration, a space of long solitude, the spiritual library, the Council, etc. A station stop is defined by a spirit world "space" where souls interact with others in the early stages of transition, where the pool of oneness is conditioning. As time went by years ago during the uncovering station stops I allowed the client to tell me where they were going next. From what I know so far about the pool of oneness this is a directed command.

So let's break down what "oneness" means. It is a blending of self with the spirit world that

includes guides, elders and other souls. It may also be a mental merging with the awesome "Presence" or source governing the spirit world. The interesting thing here is that earthly water is often used as a metaphor for transition. Many clients will explain during Orientation that they are in a garden with a pool, which some enter for cleansing, others talk about a "shower of healing" and in a sense this is self-conditioning. However, once deep in the spirit world there is another precedent for water. I direct you to Page 304 in Destiny of Souls, 2nd paragraph where the Space of Transformation has been called "a psychic pool of concentrated energy" where souls meld their being into a "oneness with animate and inanimate objects" or just free float to experience the oneness. However, as has been pointed out this melding experience does not come in the beginning of a soul's transition into the between lives state but later at a more appropriate time.

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**From:** "Michael Newton" <michaelnewton@ncws.com>  
**To:** <spiritualregression@yahoogleroups.com>  
**Sent:** Monday, January 25, 2010 10:07 AM  
**Subject:** Memory of Oneness Research

Dear Group:

Since his posting, Howard Batie and I have been in communication about additional questions that ought to be asked by those members interested in examining the memories of oneness with certain clients. I thought it might be helpful to post these questions. Also, I should add that while we only have a few members who have posted information about this topic this does not mean we will badger you to death to submit more. If you have a client who is able to talk about having this experience fine, but meanwhile you will be left alone. What I don't want is for any member to feel if he or she submits something about this issue from one particular case they will be drawn into a research net of no escape that will take up a lot of time with further inquiries.

It does seem to me that the hypnosis subjects who can talk about this experience of Oneness are limited in number for the average LBL practice. Otherwise, why have we received so few responses from our members about their client experiences? Anyway, let's keep trying to see what we might uncover. Maybe the questions below will help drive this research so we can draw some final conclusions. By the way, the information so far gathered appears to come mostly after the client leaves the Council of Elders during their LBL session. Anyway, here are some ideas that we would like to know more about.

1) Is the reporting about the Oneness different (or non-existent) between the less advanced soul when compared to the more advanced? Question to client: Do you feel the souls from the Oneness connected to you are all so evolved they are finished with their work or are they still in an evolutionary state of development like yourself?

2) Can you explain how the space around you is different when you connect with the Oneness contrasted to other spiritual areas such as the council chamber, your soul group, the assembly area, etc.? When you feel the Oneness surrounding you, are you in a different dimension as the spirit world itself, or is it all the same?

3) During the time when you are connected to the Oneness can you estimate how many souls are around you, or is the number so vast to be infinite?

4) What relationship do all these souls have with each other and you in particular when you are experiencing the Oneness? Does your thought process go out to only certain individual souls or is it all a collective as far as your communication? How do you send a thought to a specific consciousness? Is this possible? Do you know any of them well enough to achieve this individual contact?

5) Are these consciousness all networked together, or are they separate as individual souls? Also, did they all come from different soul groups, or is this something you can not know?

6) How would you describe the Oneness of all these souls and their connection to a Source of some sort? Are they linked directly to that higher consciousness and, if so, how would you describe that higher consciousness?

7) When you are connected to the Oneness do you feel more in touch with the Source? Please describe your feelings?

I think for us to introduce this entire concept in training new LBL students we must have more of a handle on what it is all about in order to provide consistent guidelines. So far our reports have a strange mixture about client memories of the oneness that we should try and unravel further.

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